

## Equal Opportunity Compliance

### Company Details

Bid Number: I0900702 PERSONAL DATA ASSISTANTS, EQUIPMENT & WIRELESS DAT

Company Name: CELLCO PARTNERSHIP dba VERIZON WIRELESS CID: 28217  
Other name (DBA):  
Vendor Number: Owner Code: WM Company Type: Vendor  
Commodity: WIRELESS AND DATA SERVICES  
Firm Type: Independent  
Certified: National Standards  
County: National, SM: 27.20%  
Phone: Fax: EMail:  
KnowAs: EnteredBy: Enter  
Additional Notes: DateEntered: 7/24/2008  
EditBy: Enter  
DateEdit: 7/24/2008

### Compliance History

Compliance Date 07/25/2008 ☐ Compliance  
Compliance Code A ☐ Certificate  
EOC Number: EOC-V-0709-13231  
Number: Last Edited By: doris.vester  
Percent: Date Last Edited: 7/25/2008  
Expires: 7/31/2009 Current  
Status:  
Survey Number: 0

### Contacts:

Contact First Name: Active Contact  
Contact Last Name: Entered By:  
Contact Title: MICHY HAIRE, ASSOC. DIR., H.R. COMPL. Date Entered:  
Contact Phone: 9085595373 Last Edited By:  
Contact Date: 07/24/2008 Edit Date:  
Contact Notes:

### Mailing Addresses:

Address: 1 VERIZON WAY (VC5 2N 163)  
MailCity: BASKING RIDGE ST: NJ Zip: 07920  
County: Active Mailing Address  
Entered By: Last Edited By:  
Date Entered: Edit Date:

# Equal Opportunity Compliance

## Company Details

Bid Number: I0900702 PERSONAL DATA ASSISTANTS, EQUIPMENT & WIRELESS DAT

Company Name: CELLCO PARTNERSHIP dba VERIZON WIRELESS CID: 28217

| Survey | Job Description        | Sex    | African<br>American | Indian/<br>Alaskan | Asian | Hispanic | White |
|--------|------------------------|--------|---------------------|--------------------|-------|----------|-------|
| 13121  | Office And Clerical    | Male   | 2,974               | 402                | 538   | 1,827    | 5,638 |
| 13121  | Office And Clerical    | Female | 8,524               | 922                | 613   | 2,941    | 9,015 |
| 13121  | Officials And Managers | Male   | 970                 | 211                | 465   | 841      | 4,793 |
| 13121  | Officials And Managers | Female | 1,055               | 134                | 200   | 495      | 2,775 |
| 13121  | Professionals          | Male   | 432                 | 95                 | 471   | 233      | 2,489 |
| 13121  | Professionals          | Female | 796                 | 89                 | 308   | 208      | 1,874 |
| 13121  | Sales Workers          | Male   | 1,616               | 323                | 654   | 1,799    | 5,874 |
| 13121  | Sales Workers          | Female | 800                 | 210                | 284   | 901      | 3,153 |
| 13121  | Technicians            | Male   | 304                 | 95                 | 211   | 228      | 1,998 |
| 13121  | Technicians            | Female | 98                  | 9                  | 59    | 33       | 242   |

## Equal Opportunity Compliance

### Company Details

Bid Number: I0900702      PERSONAL DATA ASSISTANTS, EQUIPMENT & WIRELESS DAT

Company Name: SPRINT NEXTEL

CID: 28214

Other name (DBA):

Vendor Number:

Owner Code:

WM

Company Type:  
Vendor

Commodity: TELECOMMUNICATIONS

Firm Type: Independent

Certified: National Standards

County: National, SM: 27.20%

Phone: Fax:

EMail:

KnowAs:

EnteredBy: Enter

Additional Notes:

DateEntered: 7/24/2008

EditBy: Enter

DateEdit: 7/24/2008

### Compliance History

Compliance Date 07/25/2008

☐ Compliance

Compliance Code A

☐ Certificate

EOC Number: EOC-V-0709-13224

Number: Last Edited By: doris.vester

Percent: Date Last Edited: 7/25/2008

Expires: 7/31/2009      **Current**

Status:

Survey Number: 0

### Contacts:

Contact First Name:

Active Contact

Contact Last Name:

Entered By:

Contact Title: CHRIS HERTLING, H.R. PROGRAM MGR.

Date Entered:

Contact Phone: 9137943632

Last Edited By:

Contact Date: 07/24/2008

Edit Date:

Contact Notes:

### Mailing Addresses:

Address: 6220 SPRINT PKWY.

MailCity: OVERLAND

ST: KS      Zip: 66251

County:

Active Mailing Address

Entered By: Last Edited By:

Date Entered: Edit Date:

# Equal Opportunity Compliance

## Company Details

Bid Number: I0900702 PERSONAL DATA ASSISTANTS, EQUIPMENT & WIRELESS DAT

Company Name: SPRINT NEXTEL

CID: 28214

| Survey | Job Description           | Sex    | African<br>American | Indian/<br>Alaskan | Asian | Hispanic | White |
|--------|---------------------------|--------|---------------------|--------------------|-------|----------|-------|
| 13115  | Laborers (Unskilled)      | Male   | 13                  | 0                  | 5     | 8        | 12    |
| 13115  | Laborers (Unskilled)      | Female | 10                  | 0                  | 2     | 27       | 8     |
| 13115  | Office And Clerical       | Male   | 593                 | 81                 | 57    | 243      | 994   |
| 13115  | Office And Clerical       | Female | 1,583               | 151                | 90    | 541      | 2,346 |
| 13115  | Officials And Managers    | Male   | 391                 | 375                | 274   | 307      | 3,540 |
| 13115  | Officials And Managers    | Female | 324                 | 0                  | 95    | 156      | 1,578 |
| 13115  | Operatives (Semi-Skilled) | Male   | 27                  | 1                  | 9     | 5        | 11    |
| 13115  | Operatives (Semi-Skilled) | Female | 7                   | 4                  | 7     | 2        | 4     |
| 13115  | Professionals             | Male   | 721                 | 238                | 1,240 | 426      | 6,292 |
| 13115  | Professionals             | Female | 968                 | 120                | 608   | 316      | 4,257 |
| 13115  | Sales Workers             | Male   | 1,767               | 394                | 434   | 1,778    | 4,867 |
| 13115  | Sales Workers             | Female | 2,207               | 299                | 193   | 1,510    | 3,093 |
| 13115  | Service Workers           | Male   | 2                   | 0                  | 0     | 3        | 43    |
| 13115  | Technicians               | Male   | 1,126               | 144                | 374   | 725      | 3,534 |
| 13115  | Technicians               | Female | 785                 | 76                 | 129   | 296      | 1,000 |



# Shelby County Tennessee

A C Wharton, Jr., Mayor

## Request for Proposal Shelby County Government Purchasing Department

160 N. Main, Suite 550  
Memphis, TN 38103

*Issued: July 7, 2008*

*Due : July 25 , 2008 @ 3:00 p.m. (Central Standard Time)*

### **RFP #09-007-02 PERSONAL DATA ASSISTANTS, EQUIPMENT AND WIRELESS DATA SERVICES**

Shelby County Government is soliciting written proposals, on a competitive basis from interested and qualified equipment manufacturers and service providers of Personal Data Assistants (PDA's) to provide PDA's and wireless data services for law enforcement and first responders in the Memphis urban area for the Office of Preparedness. Information regarding this RFP is located on the County's website at [www.shelbycountyttn.gov](http://www.shelbycountyttn.gov). Go to "Purchasing Bids" under Online Services on the home page to locate the above-described RFP.

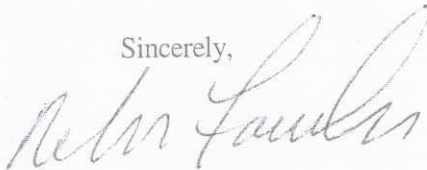
A **Mandatory** pre-bid conference will be held Friday, July 18, 2008 at 2:00 p.m. at the Emergency Operation Center of EMA at 2668 Avery, Memphis, Tennessee 38115.

The proposal, as submitted, should include all rates and information related to the services requested by the RFP specifications. If selected, your proposal will be the basis for negotiating a contract with Shelby County Government. Your proposal must be received in the office of the Administrator of Purchasing **no later than 3:00 p.m. on July 25, 2008**. Proposals should be addressed to:

Nelson Fowler, Manager A  
Shelby County Government  
160 N. Main, Rm. 550  
Memphis, TN 38103

The package containing the original copy (clearly identified as original) and eight (8) copies of your proposal must be sealed and marked with the Proposer's name and **"CONFIDENTIAL, "PERSONAL DATA ASSISTANTS, EQUIPMENT AND WIRELESS DATA SERVICES", RFP #09-007-02"** noted on the outside.

Sincerely,

A handwritten signature in cursive script, appearing to read "Nelson Fowler", is written over a horizontal line.

Nelson Fowler, Manager A  
Purchasing Department Shelby County Government

cc: Bob Nations, Jr. , Office of Preparedness  
Levell Blanchard, Office of Preparedness  
Patrina Chambers, Office of Preparedness  
Johanna Harrell, Office of Preparedness

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*Note: Please make sure you pay close attention to Sections: I-V, IX & XI. These sections will clearly outline what information is required to properly respond and prepare your RFP response.*

## **I. INTRODUCTION**

Shelby County Government (the "County") is soliciting innovative proposals from interested and qualified Personal Data Assistants (PDA) equipment manufactures and service providers to provide equipment and wireless data services for Memphis urban area law enforcement and first responders for the Office of Preparedness. The PDAs will be used for planning, prevention, response and recovery initiatives to enhance information sharing and intelligence fusion. Additionally, they will be used to collect and disseminate all-crimes/all hazards and disaster preparedness/recovery information/intelligence to federal, state and local Memphis urban area agencies. The Memphis urban area includes the following counties in Tennessee: Shelby, Tipton, Lauderdale, Fayette, and Desoto in Mississippi and Crittenden in Arkansas. This project is being managed and administered by the Urban Area Security Initiative (UASI) Office of Preparedness and the UASI Information/Intelligence Sharing - Interoperable Technical Working Group.

This Request for Proposal ("RFP") is being released to invite interested and qualified companies to prepare and submit proposals in accordance with instructions provided where the successful candidate will be selected and invited to enter into a negotiated contractual relationship with Shelby County for the Equipment and Services outlined in this RFP. In this RFP, the terms Proposer and Consultant are used interchangeably unless the context indicates otherwise.

## **II. MINIMUM PROPOSER REQUIREMENTS**

All Proposers must:

1. Have sufficient staff or sub-consultants experienced in PDA equipment, wireless data services, engineering and installation.
2. Have demonstrated experience in implementing PDA equipment, wireless data services, engineering and installation with governmental agencies.
3. Have a minimum of five (5) years experience providing the Services.
4. Have all appropriate licenses and certifications required in the State of Tennessee to perform the Services and procure all permits, pay all charges, taxes and fees.
5. Have a valid Equal Opportunity Compliance (EOC) certification number or apply for an EOC number through our EOC Administration (*see the details outlined in Section VII General Requirement / e. Selection Criteria*).
6. Adhere to all Title VI requirements and provide proof/documentation if necessary.

## **III. CORRESPONDENCE**

All correspondence, proposals and questions concerning the RFP are to be submitted to:

Nelson Fowler, Manager A  
Shelby County Government  
160 N. Main St. Suite 550  
Memphis, TN 38103  
(901) 545-4360

Respondents requesting additional information or clarification are to contact Nelson Fowler in writing at [nelson.fowler@shelbycountyttn.gov](mailto:nelson.fowler@shelbycountyttn.gov) or at the address listed above. Questions should reference the section of the RFP to which the question pertains and all contact information for the person submitting the questions. ***IN ORDER TO PREVENT AN UNFAIR ADVANTAGE TO ANY RESPONDENT, VERBAL QUESTIONS WILL NOT BE ANSWERED. The deadline for submitting questions will be Wednesday, July 23, 2008 by 12:00 p.m. (CST)*** These guidelines for communication; have been established to ensure a fair and equitable process for all respondents.

Please be aware that contact with any other personnel (other than the person clearly identified in this document) within Shelby County or its benefit administrators regarding this RFP may disqualify your company from further consideration.

#### **IV. PROPOSAL SUBMISSION DEADLINE**

All proposals must be received at the address listed above no later than 3:00 P.M., Friday, July 25, 2008. Facsimile or electronically transmitted proposals will not be accepted since they do not contain original signatures. Postmarks will not be accepted in lieu of actual receipt. Late or incomplete proposals may not be opened and considered. Under no circumstances, regardless of weather conditions, transportation delays, or any other circumstance, will this deadline be extended.

#### **V. PROPOSAL TIMELINE**

Shelby County reserves the right to modify this timeline at any time. If the due date for proposals is changed, all prospective Proposers shall be notified.

|                                |  |
|--------------------------------|--|
| Request for Proposals Released | Monday, July 7, 2008   |
| Proposal Due Date              | Friday, July 25, 2008, at 3:00 P.M.                                  |
| Notification of Award          | Mid to Late August, 2008   |
| Services to Commence           | By Agreement   |
| Mandatory Pre-Bid Conference   | 2:00 P.M., Friday, July 18, 2008                                     |
| Address For Pre-Bid Conference | Emergency Operation Center<br>2668 Avery<br>Memphis, Tennessee 38115 |

The County may reproduce any of the Proposer's proposal and supporting documents for internal use or for any other purpose required by law.

#### **VI. PROPOSAL CONDITIONS**

##### **A. Contingencies.**

This RFP does not commit the County to award a contract. The County reserves the right to accept or reject any or all proposals if the County determines it is in the best interest of the County to do so. The County will notify all Proposers, in writing, if the County rejects all proposals.

##### **B. Modifications.**

The County reserves the right to issue addenda or amendments to this RFP.

**C. Proposal Submission.**

To be considered, all proposals must be submitted in the manner set forth in this RFP. It is the Proposer's responsibility to ensure that its proposals arrive on or before the specified time.

**D. Incurred Costs.**

This RFP does not commit the County to pay any costs incurred in the preparation of a proposal in response to this RFP and Proposers agree that all costs incurred in developing this RFP are the Proposer's responsibility.

**E. Final Authority.**

The final authority to award a contract rests solely with the Shelby County Purchasing Department.

**F. Proposal Validity.**

Proposals submitted hereunder will be firm for ninety (90) calendar days from the due date unless otherwise qualified.

**G. LOSB**

The county encourages the utilization of locally owned small businesses as a source of subcontract work. The county notifies all Proposers that all firms and/or individuals shall comply with the regulations relative to nondiscrimination in federally assisted programs of the Title VI of the Civil Rights Act of 1964, as amended.

**LOCALLY OWNED SMALL BUSINESS PURCHASING PROGRAM RULES AND REGULATIONS:**

(i) The Administrator of Purchasing in conjunction with the Administrator of EOC shall identify certain goods and services required by the County to be set aside for special purchasing procedures for locally owned small businesses.

(ii) Only certified locally owned small businesses will be allowed to submit competitive bids on the goods or services identified under paragraph (i) above.

(iii) The Administrator of Purchasing shall, in conjunction with the Administrator of EOC, annually review the Shelby County Capital Improvement Program to determine those projects with a construction cost of \$250,000 or more. Contracts amounting to at least ten (10%) of the construction costs of such project shall be awarded to locally owned small businesses as defined herein, except as set forth in sub-paragraph (vi) of this section, either as part of the conditions of the solicitation for general contractors bidding on these projects, or as separate bids issued by the County for subcontracts that may be assigned to general contractors.